

## Message Text

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66  
ORIGIN H-03

INFO OCT-01 AID-01 RSC-01 SS-07 EUR-08 NSC-06 ISO-00 FSE-00

SSO-00 NSCE-00 /027 R

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CODEL PLUS BF/FS

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FM SECSTATE WASHDC

TO AMEMBASSY LONDON IMMEDIATE

UNCLAS STATE 244736

CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

19FT510 AUTHORIZATIONS FOLLOWS:

(A) COMMITTEE ON FOREIGN RELATIONS:

SPARKMAN, MANSFIELD, PELL, HENDERSON, KUHL, MC LAUGHLIN

(B) COMMITTEE ON INTERIOR: JACKSON

(C) COMMITTEE ON JUDICIARY:

KENNEDY, BAYH, HUNTER, KIMMITT

(D) COMMITTEE ON COMMERCE:

TUNNEY, STEVENS, FEYER

(E) COMMITTEE ON FINANCE: BENTSEN

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(F) COMMITTEE ON BANKING, HOUSING AND URBAN AFFAIRS:

JOHNSTON, FERRIS, WATSON

(G) COMMITTEE ON GOVERNMENT OPERATIONS: FOSDICK

(H) COMMITTEE ON APPROPRIATIONS: HOLLINGS

(I) COMMITTEE ON LABOR AND PUBLIC WELFARE: EAGLETON.

INGERSOLL

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## Message Attributes

**Automatic Decaptioning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 06 NOV 1974  
**Decaption Date:** 01 JAN 1960  
**Decaption Note:**  
**Disposition Action:** n/a  
**Disposition Approved on Date:**  
**Disposition Authority:** n/a  
**Disposition Case Number:** n/a  
**Disposition Comment:**  
**Disposition Date:** 01 JAN 1960  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1974STATE244736  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE:TMP  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D740319-0502  
**From:** STATE  
**Handling Restrictions:** n/a  
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**Line Count:** 70  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN H  
**Original Classification:** UNCLASSIFIED  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
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**Previous Channel Indicators:** n/a  
**Previous Classification:** n/a  
**Previous Handling Restrictions:** n/a  
**Reference:** n/a  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** golinofr  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 12 NOV 2002  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <12 NOV 2002 by boyleja>; APPROVED <03 DEC 2002 by golinofr>  
**Review Markings:**

Declassified/Released  
US Department of State  
EO Systematic Review  
30 JUN 2005

**Review Media Identifier:**  
**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN 19FT510 AUTHORIZATIONS FOLLOWS  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** LONDON  
**Type:** TE  
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